| SCHEDULE B (FEC Form 3X) | lles er | | FOR LINE NUMBER: PAGE 19 OF 19 | | | | | |
|---|---|--------------|--------------------------------|----------------------|-----------|-------------|-----------|--------|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | | (check only | | | | | |
| | | | 21b 27 | 22 28a | 23 28b | 24 28c | 25 29 | 30 |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name | | | | | | | | |
| NAME OF COMMITTEE (In Full) | | y political | | | | | | |
| Crowley Maritime Corporation Fede | eral PAC | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | _ | | | | |
| A. SCHATZ FOR SENATE | | | | Date of Disbursement | | | | |
| Mailing Address PO BOX 3828 | _ | _ | _ | 06 | 11 | | 2015 | _ |
| , | | Code | | Trans | action ID | : SB23.1291 | 14 | |
| HONOLULU Purpose of Disbursement | HI 968 | 12 | | 114115 | aouon ID | . 2223.123 | | |
| Political Contribution | | | | Amount | of Each | Disburseme | nt this F | eriod |
| Candidate Name | | | Category/ | | | | 1000 | .00 |
| SCHATZ FOR SENATE | ont East Care | | Туре | | | | 1000 | .55 |
| ∑ Senate ∑ I | ent For: 2016 Primary Other (specify) | General | | | | | | |
| State: HI District: 00 | (opcomy) | • | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | |
| B. UPTON FOR ALL OF US | | | | | Disburse | | V = ·· | V |
| Mailing Address P.O. BOX 490 | | | | 06 | / D 1 | | 2015 | T |
| • | tate Zip MI 490 | Code 085 | | Trans | action ID | : SB23.129 | 25 | |
| Purpose of Disbursement Political Contribution | 400 | Г | | Amount | of Each | Disburseme | nt this F | eriod |
| Candidate Name | | | Category/ | AMOUIIL | J. ∟aUII | ooui seille | | |
| UPTON FOR ALL OF US | | | Type | | | | 2500 | .00 |
| Office Sought: House Disbursem | ent For: 2016 Primary | General | | | | | | |
| President | Other (specify) | | | | | | | |
| State: MI District: 06 | | | | | | | | |
| Full Name (Last, First, Middle Initial) C. | | | | Date of | Disburse | ment | | |
| Mailing Address | | | | M = M | / D | D / Y | YYY | Y |
| | tate Zip | Code | | | | | | |
| 5, | .a.o | 5540 | | | | | | |
| Purpose of Disbursement | | Г | | | | | | |
| Candidate Name | | | Category/ | Amount | of Each | Disburseme | nt this F | Period |
| Office Sought: House Disbursem | ent For: | | Туре | | -, | | | |
| Senate | Primary Other (specify) | General ▼ | | | | | | |
| State: District: | | | | | | | | _ |
| 1 | | | | - | | | 3500. | 00 |
| SUBTOTAL of Disbursements This Page (optional) | | | ····· | | | | JJUU. | .00 |
| TOTAL This Period (last page this line number only). | | | | | | | 6500. | 00 |